

Nevada Public Agency Insurance Pool Public Agency Compensation Trust

201 S. Roop Street, Suite 102 Carson City, NV 89701-4779 Toll Free Phone (877) 883-7665 Telephone (775) 885-7475 Facsimile (775) 883-7398

Notice of Joint Meeting and Agenda of
Executive Committees of
Nevada Public Agency Insurance Pool and
Public Agency Compensation Trust
Date: February 17,2023
1:30 PM VIRTUAL ONLY

Join Zoom Meeting

https://us02web.zoom.us/j/86120002397?pwd=dFF0NUcvczVoNitnOHgza3grc1R1QT09

Meeting ID: 861 2000 2397

Passcode: 832329 One tap mobile

+12532158782,,86120002397#,,,,*832329# US (Tacoma)

Dial by your location

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

Find your local number: https://us02web.zoom.us/u/kbyikhLvFj

AGENDA

Notices:

- 1. Items on the agenda may be taken out of order.
- 2. Two or more items on the agenda may be combined for consideration.
- 3. Any item on the agenda may be removed or discussion may be delayed at any time.
- 4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action make be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are limited to three minutes per person.
- 5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.
- 1. Roll
- 2. Public Comment
- 3. For Possible Action: Approval of Minutes of October 11, 2022
- 4. For Possible Action: Approval of Prospective Members of NPAIP and PACT
 - a. Central Nevada Health District (NPAIP)
 - b. Community Chest (NPAIP and PACT)
 - c. Mason Valley Fire Protection District (NPAIP)
 - d. Consolidated Agencies of Human Services (NPAIP)
- 5. Public Comment

6. For Possible Action: Adjournment

This Agenda was posted at the following locations and linked to the Official State Website https://notice.nv.gov:

N.P.A.I.P. Carson City Courthouse 201 S. Roop 885 E. Musser Street Carson City, NV 89701 Carson City, NV 89701

Eureka County Courthouse
Churchill County Courthouse
10 S. Main Street
Eureka, NV 89316
Churchill County Courthouse
155 North Taylor Street
Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4790, or by calling (775) 885-7475 at least three working days prior to the meeting.